

## **SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**

**In Room 326 of the City & County Building at 451 South State Street**

**Wednesday, September 22, 2010 at 5:45 p.m.**

**The field trip is scheduled to leave at 4:00 p.m.** Dinner will be served to the Planning Commissioners and Staff at 5:00p.m. in Room 126.

This portion of the meeting is open to the public for observation.

### **Approval of Minutes**

### **Report of the Chair and Vice Chair**

### **Report of the Director**

### **Unfinished Business**

**PLNPCM2010-00476: Building Height in M-1 Industrial Districts** — (Tabled from September 8, 2010)  
Consider draft text created by Planning Staff and vote on the final motion. (Staff contact: Casey Stewart at 801-535-6260 or [casey.stewart@slcgov.com](mailto:casey.stewart@slcgov.com))

### **Public Hearings**

1. **Woodmen Mixed Use** – a proposal from Lynn Woodbury, in behalf of Woodmen Properties LC, for a new development located at approximately 2120 S 1300 East. The proposal is to construct a six story mixed-use building that will include 41 residential dwelling units, approximately 15,579 square feet of commercial office space, and approximately 13,677 square feet of retail space. The proposal also includes a parking structure that contains 266 parking stalls. The property is zoned CSHBD-1 Sugar House Commercial Business District. The property is located in City Council District Seven, represented by Søren Simonsen. The proposal requires review of the following four related petitions:
  - a. **PLNSUB2010-00183 Homestead Village Lot 3 Amended** – a request by Lynn Woodbury to amend the Homestead Village subdivision located at approximately 2120 S 1300 East; and
  - b. **PLNPCM2010-00184 Woodmen Mixed Use Building & Site Design Review** – a request by Lynn Woodbury for building and site design review of a new mixed-use development to be located at approximately 2120 S 1300 East; and
  - c. **PLNPCM2010-00185 Woodmen Mixed Use Planned Development** – a request by Lynn Woodbury for a new mixed-use planned development to be located at approximately 2120 S 1300 East; and
  - d. **PLNPCM2010-00552 Woodmen Rooming House** – a request by Lynn Woodbury for a conditional use for a rooming house located at approximately 2120 S 1300 East. (Staff contacts: Michael Maloy at 801-535-7118 or [michael.maloy@slcgov.com](mailto:michael.maloy@slcgov.com), Wayne Mills at 801-535-7282 or [wayne.mills@slcgov.com](mailto:wayne.mills@slcgov.com) )
2. **PLNPCM2010-00412: Questar** - A request by Aaron Dunyon, representing Questar, for additional setback for a building located at 333 South State. The subject property is located in an D1 (Downtown) zoning district in Council District 4 represented by Luke Garrett. (Staff contact: Doug Dansie at 801-535-6182 or [doug.dansie@slcgov.com](mailto:doug.dansie@slcgov.com))

### **Other Business**

#### **Election of new Chair and Vice Chair**

*The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at [www.slctv.com](http://www.slctv.com)*